

MONTGOMERY COUNTY RECREATION PRESENTS...

CJ= CABIN JOHN REGIONAL PARK OM= OLNEY MANOR REGIONAL PARK RR= RIDGE ROAD REGIONAL PARK WR= WHEATON REGIONAL PARK LOCAL PARKS-ASPEN HILL, LAYHILL



LEAGUE PLAY BEGINS THE WEEK OF SEPTEMBER 3, 2013.

LEAGUE	DIVISION	DAYS	REGIONAL	# OF TEAMS	# OF GAMES	RESIDENT NON-RES
	211101011	2				
n	DUIDLE HEVD	MON	OM/CI	0	10	\$795/\$845
_						
						\$795/\$845
						\$795/\$845
						\$795/\$845
C & C/D	DOUBLE-HEAD	THURS	OM	12	12	\$795/\$845
D	DOUBLE-HEAD	THURS	CJ	8	12	\$795/\$845
C & C/D	DOUBLE-HEAD	SUN	CJ C,	18	12	\$795/\$845
				111,		
			A STATE OF THE STA	Philips .		
				No and Market		
REC	DOUBLE-HEAD	MON	CJ/OM/WR	12	12	\$795/\$84!
REC	DOUBLE-HEAD	WED	CI/OM	8	12	\$795/\$84
						\$395/\$44!
						\$795/\$84
KLU	DOODLE-IILAD	IIIONS	MM(OI O)	· ·	12	7507 07
MEN 50+	DOUBLE-HEAD	TUES	CJ/OM	8	12	\$795/\$84
MEN 55+	DOUBLE-HEAD	THURS	CJ	5	12	\$795/\$84
WOMEN(MASTER)		MON	WR	5	12	\$795/\$84
	REC REC REC REC REC MEN 50+ MEN 55+	D DOUBLE-HEAD C & C/D DOUBLE-HEAD D DOUBLE-HEAD C & C/D DOUBLE-HEAD C & C/D DOUBLE-HEAD D DOUBLE-HEAD C & C/D DOUBLE-HEAD C & C/D DOUBLE-HEAD REC DOUBLE-HEAD REC SINGLE GAMES REC DOUBLE-HEAD MEN 50+ DOUBLE-HEAD	D DOUBLE-HEAD MON C & C/D DOUBLE-HEAD TUES D DOUBLE-HEAD TUES C & C/D DOUBLE-HEAD WED C & C/D DOUBLE-HEAD THURS D DOUBLE-HEAD THURS C & C/D DOUBLE-HEAD SUN REC DOUBLE-HEAD WED REC SINGLE GAMES THURS REC DOUBLE-HEAD THURS REC DOUBLE-HEAD THURS REC THURS REC THURS REC THURS	D DOUBLE-HEAD MON OM/CJ C & C/D DOUBLE-HEAD TUES RR(UP C) D DOUBLE-HEAD TUES OM/CJ C & C/D DOUBLE-HEAD WED OM C & C/D DOUBLE-HEAD THURS OM D DOUBLE-HEAD THURS CJ C & C/D DOUBLE-HEAD SUN CJ REC DOUBLE-HEAD SUN CJ REC SINGLE GAMES THURS WR REC DOUBLE-HEAD THURS RR(UP C) MEN 50+ DOUBLE-HEAD THURS RR(UP C)	D DOUBLE-HEAD MON OM/CJ 8 C & C/D DOUBLE-HEAD TUES RR(UP C) 8 D DOUBLE-HEAD TUES OM/CJ 12 C & C/D DOUBLE-HEAD WED OM 12 C & C/D DOUBLE-HEAD THURS OM 12 D DOUBLE-HEAD THURS CJ 8 C & C/D DOUBLE-HEAD SUN CJ/OM/WR 12 REC DOUBLE-HEAD SUN CJ 18 REC DOUBLE-HEAD WED CJ/OM 8 REC SINGLE GAMES THURS WR 18 REC DOUBLE-HEAD THURS RR(UP C) 8 MEN 50+ DOUBLE-HEAD THURS CJ 5	D

REGISTRATION BEGINS MONDAY, JULY 8, 2013

WWW.RECWEB.MONTGOMERYCOUNTYMD.GOV

ONLINE @ WWW.RECWEB.MONTGOMERYCOUNTYMD.GOV FAX 240-777-6818

MAIL OR IN PERSON-MCR OFFICES 4010 RANDOLPH ROAD, SILVER SPRING, MD 20902

REGISTRATIONS WITHOUT PAYMENT WILL NOT BE PROCESSED • REGISTRATIONS PROCESSED IN ORDER RECEIVED
REGISTRATION CLOSES AUGUST 21 OR WHEN LEAGUES FILL

MINIMUM OF 5 TEAMS TO FORM A DIVISION AWARDS: SHIRTS FOR PLAYOFFS OR DIVISION NO REFUNDS AFTER SCHEDULES POSTED

QUESTIONS? CONTACT US AT 240-777-6870

SOFTBALLS AND SCOREBOOKS PROVIDED
TEAMS MAY REGISTER FOR MORE THAN ONE NIGHT
SCHEDULES AND SOFTBALLS PICK UP:
TUESDAY, AUGUST 27, 2013
11AM - 6 PM

RECREATION DEPARTMENT WAREHOUSE 751 TWINBROOK PARKWAY ROCKVILLE, MD 20851



Recreation Registration Form

☐ Check here if new a	address/phone/e	Check here if new address/phone/email. Please print. This form may be duplicated.	form may be dup	olicated.				
PAYER/SPONSOR:	Name				_ Signature on check	on check		
	Address			City		State	Zip	
	Home Phone (Work Phone (one ()		Cell Phone (
MANAGER:	Name			Email				
	Address			City		State	Zip	
	Home Phone (Work Phone (one ()		Cell Phone (
ASSIST. MANAGER:	Name			Email				
	Address			City		State	Zip	
	Home Phone (Work Phone (one ()		Cell Phone (
Team Name	_	League	Category	Division	Day	Level	Course	# Fees*
Team Name/Record: _	_				•			
Special Request:						Total Amount Due:	nt Due: \$	
☐ Check or Money Or	rder payable to I	Check or Money Order payable to MCR, Attn: Registrar, 4010 Randolph Road, Silver Spring, MD	0 Randolph Roa		20902.			
☐ Master Card ☐ V	Visa Card No			Expiration Date		1		
CARDHOLDER:	Name	Name (print)		Signature			 	Date
If paying by credit care	d, you may fax y	If paying by credit card, you may fax your registration form to 240-777-6818. If you need help completing	40-777-6818. lf y	you need help completir	_	this form, please call 240-777-6961.	77-6961.	
*Registrations will not be accepted without payment. The participant assumes all risks associated with participation in the program; the Cou each participant to consult his or her physician concerning fitness to participate in the shown in any photographs, videotapes, motion picture film, or electronic images and a participant consents that such photographs, films, recordings, electronic images shall nor any staff are responsible for children prior to or after scheduled program.	ot be accepted associated with participal associated with participal her physician concernin stapes, motion picture fil notographs, films, record hildren prior to or after shildren pr	*Registrations will not be accepted without payment. The participant assumes all risks associated with participation in the program; the County encourages each participant to consult his or her physician concerning fitness to participate in the program. The participant consents to emergency treatment. The participant also consents to the County's use of the participant's image and likeness as shown in any photographs, videotapes, motion picture film, or electronic images and any audio recordings made of the participant's voice in whatever way the County desires, including television print and Internet websites. Furthermore, the participant consents that such photographs, films, recordings, electronic images shall be the sole property of the County. If the participant is a minor, the parent of guardian approves his or her participation in the program. Neither the instructor nor any staff are responsible for children prior to or after scheduled program.	nes no liability for injury o The participant consents recordings made of the p e property of the County.	r damages arising from participation to emergency treatment. The partici varticipant's voice in whatever way th If the participant is a minor, the pare	in the program. Du ipant also consents i ne County desires, in ent of guardian appr	e to the strenuous nature o to the County's use of the p cluding television print and oves his or her participatio	of some activities, the participant's image and internet websites. In the program. Note the program. Note the program.	ne County encourages and likeness as Furthermore, the either the instructor
Participant or Parent/Guardian Signature	Guardian Signat	ure				D	Date	